



National Board of Accreditation

4th Floor, NBCC Building, Eastern Tower
Pragati Vihar, Lodhi Road, New Delhi
Ph. 011-24360620-22

APPLICATION FORM

[Note: Application Form complete in all respects should be submitted to the Consultant (Administration), National Board of Accreditation, 4th Floor, NBCC Place, East Tower, Pragati Vihar, Bhasham Pitamah Marg, New Delhi – 110003 by **15th December, 2023**]

To be filled by the candidate	For Office use
Advt. No. _____	Application S. No: _____
Post applied for _____	Date of receipt: _____

Affix your recent coloured passport size photograph

1. Name in full (IN BLOCK LETTERS)
2. Please Tick: Male: Female:
3. Marital Status: Married Unmarried
4. Date of Birth (DD/MM/YYYY).....
Age (as on Last Date of Receipt of Applications):
Years..... Months Days.....
5. Father's/husbands' Name.....
6. Mother's Name.....
7. (a) Address for correspondence:
.....
.....
.....PIN CODE.....
Phone No :(with STD code).....Mobile No.....
E-mail
- (b) Permanent Address :
.....
.....PIN CODE.....
8. Are you a citizen of India by birth or by domicile?

9. State 'Yes' if you are differently abled or a member of Scheduled Caste / Scheduled Tribe / Other Backward Class: (If Yes, Attach an attested copy of the prescribed certificate)

Differently Abled	Scheduled Caste	Scheduled Tribe	Other Backward Class

10. Educational Qualifications
(In chronological order commencing from Bachelor's degree)

Exam. Passed	Year of Passing	Board/Univ	Division	Subject(s)/ Area of Specialization

11. Professional Qualification (e.g. Professional Trainings, Courses, Computer knowledge etc.)

- i)
- ii)
- iii)
- iv)

12. Details of Employment (in Chronological Order)

Organization	Whether Govt./PSU or Autonomous body or Private	Post Held	Whether on regular or contractual basis	Scale of pay/ Pay Band and Grade Pay	Duration		Nature of Duties
					From	To	

13. Research and Academic Contribution

- i) No. Books (Self authored/co-authored/edited):
- ii) No. Chapters Contributed in Edited Books:
- iii) No. of Research Articles / Papers Published in Journals /Conference Proceedings:

P.S. Please attach list of all publications

14. Research Projects / Consultancies Undertaken

- i) No of Projects:
- ii) No. of Consultancies:

(P.S. Please attach list of all projects and consultancies including: Title of Project / Consultancy, Project Type, Date of Commencement, Date of Completion, Total Grant, Funding Agency, Supporting Documents enclosed with application)

15. Additional information

- i) Number of Membership / Fellowship of other Institutions / Professionals Societies:
(Enclosed list)
- ii) Other Activities / Responsibilities

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- iii) Any other relevant information, if not given above :

16. Name and Addresses of Two References

i)

ii)

List of enclosures: 1
2
3
4

DECLARATION

I, _____, hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action taken against me.

Place:

Signature

Date:

Full name

Endorsement by the Head of the Department or Office
(For candidate already in employment)

No.
Date.....

Forwarded the application of Dr./Shri/Ms _____ (Name & Designation).

It is certified that:

1. The information furnished by Dr./Shri/Ms.....in the application has been verified from official records and found to be correct.
2. It is also certified that no disciplinary/departmental enquiry is either pending or initiated against Dr./Shri/Ms....., and that he/she is not undergoing any penalty.
3. His/Her integrity is certified.

Signature.....
Designation.....
Stamp.....

*Please submit/Forward Application to: **Consultant (Administration), National Board of Accreditation, 4th Floor, NBCC Place, East Tower, Pragati Vihar, Bhasham Pitamah Marg, New Delhi – 110003 along with photocopies of the ACRs for the previous five years, Vigilance Clearance and Integrity Certificate.***